# AIRPORT MASTER PLAN UPDATE

Mead &Hunt

Public Open House

March 16, 2023





5:30 - 7:30 p.m.



Brief presentation at 5:45 p.m.

Please join us to learn about FSD's 20-year development plans.

All members of the public are welcome to attend!

Share your feedback with us!





**Evan Barrett, AICP, CM**Project Manager - Master Plan



Matt Nisbet, JD, CM Deputy Project Manager



**Colleen Bosold**Stakeholder Engagement



Mitchell Walker
Terminal Planning



### **MASTER PLAN PROCESS**



### **ENGAGEMENT GROUPS**



Airport Leadership & Staff



Focus Groups



Master Plan **Input Committee** 



Local Government



Federal & State Agencies

MASTER **PLAN PROCESS** 

- PRE-PLANNING Airport Vision
- Establish Goals & Objectives
- Master Plan Schedule
- Project Scoping



**EXAMINATION** 

### INVESTIGATION

- AGIS Survey
- Inventory
- Forecasts
- Facility Requirements



**PREPARATION** 

### SOLUTIONS

- Identification of Alternatives
- Alternative Analysis
- Select Preferred Alternatives



**EVALUATION** 

### 4 **IMPLEMENTATION**

- Financial Planning
- Capital Improvement Plan (CIP)
- Final Master Plan Documentation
- Airport Layout Plan (ALP)

#### **DOCUMENTATION**























PUBLIC OPEN HOUSE













(ANTICIPATED)

National Guard

- Med Flight Operators
- FBOs & GA Tenants Airport Staff
- Airlines
- TSA & Air Traffic Control
- Rental Car & Terminal Tenants
- Local Government & Business Organizations

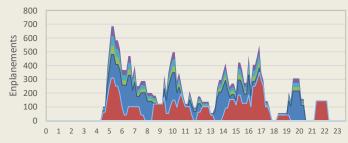
### Focus Areas

- Passenger Terminal
- Runways & Taxiways
- Air Traffic Control Tower (ATCT)
- Air Cargo
- General Aviation
  - East GA
  - West GA
- Other Study Elements
  - Compatible Land Use
  - Sustainability



# Passenger Terminal







- 2036 Peak Hour Enplanements
- 2026 Peak Hour Enplanements















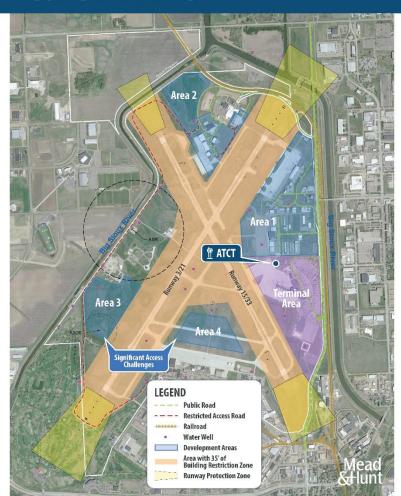




### **FUNCTIONAL AREAS**

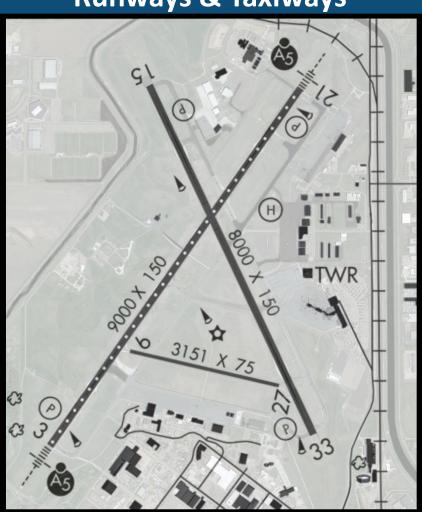
### **CONSTRAINTS**



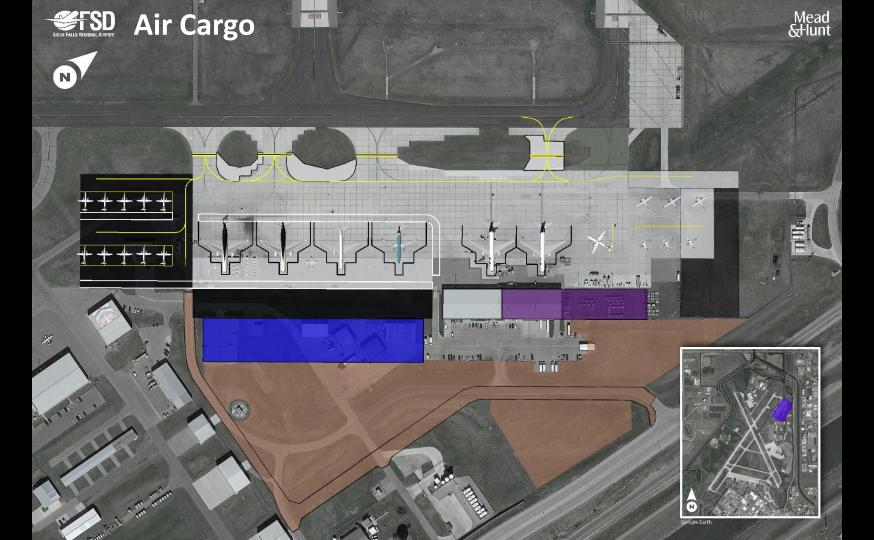


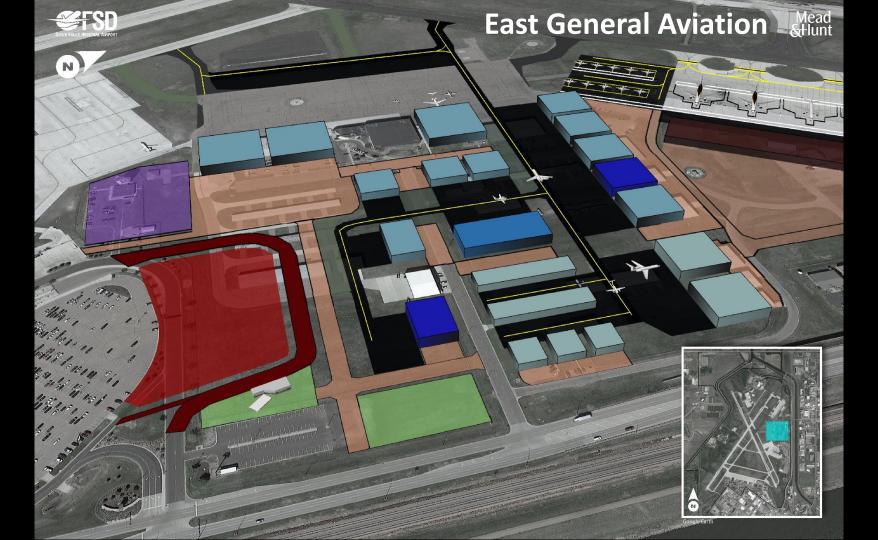
Runways & Taxiways





















## Next Steps

**ENGAGEMENT GROUPS** 



Airport Leadership & Staff



Focus Groups



Master Plan **Input Committee** 



Local Government



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**DOCUMENTATION** 





























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# Thank You!

We'll be at the display boards to answer your questions.

Share your feedback with us!



